Health Insurance Advisory Council

Monday, November 2, 2026 @ 1:00 pm, Eastern

Virtual Teleconference (TEAMS)

To join meeting, please email: Chelsea.Taylor@KY.gov

AGENDA

I. Welcome and Call to Order | Commissioner

II. Roll Call | Chelsea Taylor

III. Approval of Meeting Minutes | Commissioner

November 17, 2025

May 18, 2026

IV. Reports

a. Consumer Protection Update | No report

b. Health Update | Angi – Company filings, Rate increases, Medicare Advantage Plans

c. Legislative/Regulation Update | Shaun – Dispensing fee, Emergency reg filing

V. Old Business | Commissioner – Previous meeting minutes

VI. New Business | Commissioner

VII. Questions | Commissioner

VIII. Suggested Next Meeting ~ Tuesday - May 18, 2027, 2026 @ 1:00 pm, Eastern

IX. Adjournment | Commissioner